



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Gregory S. Bell			(801)444-3825	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
744 Eagle Way		Fruit Heights	UT	84037
Office	District Number	County	Political Party	
Senate	22	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Gregory S. Bell</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Gregory S. Bell</u>	
Signature of Candidate	
<u>1/27/2009</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 4
Candidate or Officeholder's Last Name Bell	
Date of Report 1/27/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/16/2006			
Ending Date: 6/27/2006			
Due Date: 6/27/2006			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,212.97	
2	Total Contributions Received (See Schedule A)	\$75.00	\$1,175.00
3	Subtotal (Add lines 1 & 2)	\$1,287.97	
4	Total Expenditures Made (See Schedule B)	\$569.35	\$569.35
5	Ending Balance (Subtract Line 3 from Line 4)	\$718.62	

Page 3	of 4
Candidate or Officeholder's Last Name Bell	
Date of Report 1/27/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/22/2006	Smith, Doug M.	1142 Robyn Farmington, UT 84025				\$75.00
SUB TOTAL FOR THIS PAGE						\$75.00
TOTAL CONTRIBUTIONS RECEIVED						\$75.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Bell	
Date of Report 1/27/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/17/2006	Gordon's Copyprint	copies of letters to delegates				\$25.56
4/17/2006	Staples	Lables & envelopes				\$20.75
4/17/2006	USPS	postage				\$117.00
4/20/2006	Gordon's Copyprint	Banners				\$125.67
4/22/2006	Davis County Republican Convention	Rent Booth				\$62.50
4/22/2006	Krispy Kreme	Donuts for convention				\$117.87
4/25/2006	Linda Harrington	Stuff envelopes & make lables				\$100.00
SUB TOTAL FOR THIS PAGE						\$569.35
TOTAL EXPENDITURES MADE						\$569.35

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed